

## Year 10 : Cycle 1: Religious Studies – 100% sheet

| Section 1: Key terminology for Christian Practices |                                                                                                                                       | Section 2: Key terminology for Christian Practices |                                                                                                                   |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>Worship:</b>                                    | Acts of devotion and commitment to God such as singing.                                                                               | <b>Mass:</b>                                       | The term for the worship service at Roman Catholic and Orthodox churches.                                         |
| <b>Liturgy:</b>                                    | The order of service (e.g. Roman Catholic mass follows a liturgy worldwide). 'Liturgical' describes worship that is formal / orderly. | <b>Quakers:</b>                                    | A Protestant denomination where worship is silent, non-liturgical and led by no-one.                              |
| <b>Non-liturgical:</b>                             | Describes worship that follows no set order and is spontaneous and responsive. Many Protestants favour this type of worship.          | <b>Pentecostal:</b>                                | A Protestant denomination where worship is non-liturgical and very charismatic (lively, energetic, and engaging). |

| Section 3: Key terminology for Christian Practices |                                                                                                                                                                                                  | Section 4: Key terminology for Eucharist |                                                                                                                                                                    |
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| <b>Sacrament:</b>                                  | A sacred ritual which the Roman Catholic and Orthodox Church teaches there are seven of; each one reflects the life of Jesus and leads those who undergo them to live a more holy, devoted life. | <b>Transubstantiation:</b>               | The belief among Roman Catholic and Orthodox Christians that the bread and wine change substance though the priest who uses the power of God to cause this change. |
| <b>Eucharist:</b>                                  | A Roman Catholic and Orthodox sacrament; the receiving of the body and blood of Christ and remembering of the Last Supper.                                                                       | <b>Lord's supper:</b>                    | The term for communion used by some Protestant denominations where it is not frequently part of worship.                                                           |
| <b>Baptism:</b>                                    | A Roman Catholic and Orthodox sacrament cleaning of original sin; it is a ritual of initiation into Christianity.                                                                                | <b>Iconostasis:</b>                      | A wall of icons in Eastern Orthodox churches hiding the altar and therefore the preparation of the Eucharist.                                                      |

| Section 5: Key terminology for Baptism |                                                                                                                                                                              | Section 6: Prayer and the different types (ACTS) |                                                                                             |
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| <b>Infant baptism:</b>                 | The tradition in the Roman Catholic and Orthodox Church to cleanse babies/infants of original sin – this begins their relationship with God early and helps their salvation. | <b>Prayer:</b>                                   | Communication with God; can be done in private or public.                                   |
|                                        |                                                                                                                                                                              | <b>Adoration:</b>                                | Prayer done in praise of God.                                                               |
|                                        |                                                                                                                                                                              | <b>Confession:</b>                               | Prayer done to admit to sins and therefore repent to God.                                   |
| <b>Believer's baptism:</b>             | The full-body baptism of consenting adults which some Protestants promote because this is truer to how Jesus was baptised according to the Gospels.                          | <b>Thanksgiving:</b>                             | Prayer to show gratitude to God for all He has done.                                        |
|                                        |                                                                                                                                                                              | <b>Supplication</b>                              | Prayer to ask for help or to seek help for someone else (e.g. a relative / friend in need). |

| Section 7: Pilgrimage |                                                                                                                                                                                        | Section 8: The Church in local communities |                                                                                                                                                                                 |
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| <b>Pilgrimage:</b>    | A religious journey; many consider this an important part of life.                                                                                                                     | <b>Micah Liverpool:</b>                    | Social justice ecumenical charity in Liverpool that uses different churches to tackle poverty in the city in many ways, such as training people to improve their employability. |
| <b>Ecumenism:</b>     | Promoting Christian denominations to work / worship together.                                                                                                                          |                                            |                                                                                                                                                                                 |
| <b>Iona:</b>          | Place of Christian pilgrimage in Scotland; known for its natural beauty representing God's creation and for its ecumenism.                                                             | <b>Street Pastors:</b>                     | Christian volunteers that assist people on nights out with advice or physical support.                                                                                          |
| <b>Lourdes:</b>       | Place of Roman Catholic pilgrimage in France; known for visions that occurred to a young girl, St Bernadette, in the 19 <sup>th</sup> century and know too for its healing holy water. |                                            |                                                                                                                                                                                 |

| Section 9: The growth of the Church |                                                                                                                         | Section 10: Christianity and reconciliation |                                                                                                                                                                                   |
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| <b>The Church:</b>                  | All members of Christianity – particularly refers to the clergy (i.e. the deacons, priests, bishops, etc).              | <b>Reconciliation:</b>                      | The act of fixing a broken relationship; a sacrament in Roman Catholic and Orthodox tradition.                                                                                    |
| <b>Evangelism:</b>                  | The aim of spreading the words of the Bible to others, as Jesus had commanded his disciples to do before his ascension. | <b>Desmond Tutu:</b>                        | Was archbishop and a non-violent resistor of South African apartheid (racial separation); promoted reconciliation.                                                                |
| <b>Missionary:</b>                  | A Christian that travels globally to help poor communities and promote Christianity to them.                            | <b>Corrymeela community:</b>                | Northern Irish Christian charity promoting reconciliation between Unionists (primarily Protestant) and Loyalists (primarily Catholic) that formerly fought during the 'Troubles.' |

| Section 11: Christianity and persecution                                               |                                                                                                                  | Section 12: Christianity and poverty                                     |                                                                                                                                                                             |
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| Persecution:                                                                           | The sustained mistreatment / hostility of person, a group or government to people.                               | Relative poverty:                                                        | Being poor and having a lower quality of life in relation to others in society (e.g. needing to use food banks).                                                            |
| Andrew van der Bijl:                                                                   | ‘God’s Smuggler’; a 20 <sup>th</sup> century Dutch missionary that visited persecuted Christians.                | Absolute poverty:                                                        | Being desperately poor and having a lower quality of life than most on earth (e.g. having no water, shelter, food at all, etc).                                             |
| Barnabas Fund:                                                                         | Global Christian charity that is raising awareness of and giving aide to persecuted Christians across the world. | Christian Aid:                                                           | An international, ecumenical Christian charity using donations to provide services and resources to others in places of absolute poverty to help alleviate their suffering. |
|                                                                                        |                                                                                                                  | CAFOD:                                                                   | Charity standing for ‘Catholic Agency for Overseas Development’ with similar aims to Christian Aid.                                                                         |
| Section 13: Biblical extracts concerning Christian activity                            |                                                                                                                  |                                                                          |                                                                                                                                                                             |
| “Whatever you did for the least of my brothers and sisters, you did for me.” (Matthew) |                                                                                                                  | “Do not be overcome by evil but overcome evil with good.” (Romans)       |                                                                                                                                                                             |
| “Love your enemies and pray for those who persecute you.” (Matthew)                    |                                                                                                                  | “Love your neighbour as yourself... no other command is greater.” (Mark) |                                                                                                                                                                             |